

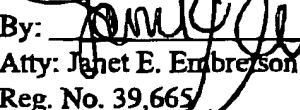
<p align="center"><b>REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL</b></p> <p>Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995. Sec The American Inventors Protection Act of 1999 (AIPA).</p>	<i>Application Number</i>	09/458,862
	<i>Filing Date</i>	December 10, 1999
	<i>First Named Inventor</i>	Allison Hubel
	<i>Group Art Unit</i>	1623
	<i>Examiner Name</i>	Elli Peselev
	<i>Attorney Docket Number</i>	600.451US1

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application entitled COMPOSITIONS AND METHODS FOR CRYOPRESERVATION OF PERIPHERAL BLOOD LYMPHOCYTES.

Submission required under 37 C.F.R. § 1.114

1. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on ☐
2. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on ☐
3. ☒ An Amendment Under 37 CFR § 1.116 (9 pages) is enclosed.
4. ☐ A new power of attorney (☐ pages) is enclosed.
5. ☐ An Information Disclosure Statement is enclosed (☐ pages)
  - a. ☐ Form(s) 1449
  - b. ☐ Copies of IDS Citations
6. ☒ A check in the amount of \$370.00 is attached to pay the RCE filing fee required under C.F.R. § 1.17(e).
7. ☒ The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 C.F.R. §§ 1.16 through 1.18 to Deposit Account No. 19-0743.
8. ☒ A petition for extension of time in the prior application (1 pages) is enclosed along with a check in the amount of \$265.00 to pay the extension fee.
9. ☐ Other: ☐

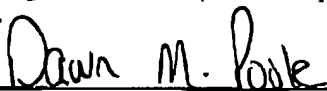
**SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.**  
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By:   
Atty: Janet E. Embreyson  
Reg. No. 39,665

Customer Number **21186**

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Box RCE, Washington, D.C. 20231, on this 16<sup>th</sup> day of October, 2001.

Name



Signature

